


**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

<b>WILL BE HELD AT</b>	<b>6:00</b>	<b>P.M.</b>
<b>ON</b>	<b>Tuesday, March 23, 2021</b>	
<b>LOCATION OF MEETING</b>	<b>Virtual Zoom meeting Whitman Board of Selectmen</b>	
	<b>WHRSD 600 FRANKLIN STREET, WHITMAN</b>	
	(full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)		EXEC. ASST. TO SUPT.
	(Signature & Title)	
(for)	WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE	
	(Title of board, committee, commission, etc.)	
Date	<b>March 19, 2021</b>	

**AGENDA**

- I. Joint Meeting with Whitman Board of Selectmen**
  - A. Superintendent Szymaniak invited to Whitman Board of Selectmen Meeting 3/23/2021
  - B. To connect to this public hearing please visit [www.whitman-ma.gov/RemoteHearings](http://www.whitman-ma.gov/RemoteHearings)

**ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. This meeting may be held fully remotely via ZOOM in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.*

*Posted by WHRSD clerk 03-19-2021 at 4:00 PM for joint with Whitman BOS and SC meeting 03-23-2021*